

Spring 2019 Syllabus

Facilitators: John Hawkins – Education and Training Specialist

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DATES: January 31st – April18th

Twelve consecutive Tuesday night sessions

TIME: 6:00-8:30 p.m., Dinner Provided

LOCATION: 507 S. 3rd Street - 502-589-0343

(Class will occasionally meet at other locations as needed)

Each of the class sessions seeks to address one of the following questions:

- How do we become civically engaged?
- How do we create community?
- How can we, as leaders, become more effective?
- How can we organize?
- What partnerships can we develop and engage?
- What opportunities are available?
- How do we tap into existing networks and resources?
- What strategies can we plan, develop, and implement to maximize our assets and address issues and concerns?

Module I: Community Building

January 31 Introduction

Session #1 Introduction to Program, Center For Neighborhoods Overview

Foundational Knowledge – FAQs, Project Introduction

February 7 Asset Based Community Development

Session #2 Sustainable Community Development, Building on Community Assets

Identifying and Mobilizing Existing Community Assets

February 14 Neighborhood Assessment

Session #3 Assessment Tools and Tips, Ideal Neighborhood Exercise

Past Projects – Future Inspiration

Module II: Project Planning and City Resources

February 21 Knowledge is Power

Sessions #4 (on location at JCTC, 3rd and Chestnut St.)

Web Data and Research

February 28 Know Your City Round Table

Sessions #5 Public Safety, Engaging Metro Council

Metro Government Partner Agencies/Departments

March 7 Project Planning and Building Effective Teams

Session #6

Module III: Skill Building

March 14 Collaborative Partnerships and Teams

Session #7 Partnerships, Barn Raising Exercise, Team Member Assessment

March 21 Fundraising & Resource Development

Session #8 NDF, Private Grants & Crowd-funding

March 28 Effective Media & Communication

Session #9 Presentation styles, Project Check Up

Module IV: Project Presentations and Graduation

April 4 Session #10 **Project Presentations**

April 11 Session #11 **Project Presentations**

<u> April 18</u> **GRADUATION!**